



CALL OF SPECIAL MEETING OF THE CITY COUNCIL

In Accordance with Section 3.07 of the Home Rule Charter and Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on **Thursday, February 10, 2022 at 6:00 PM.**

Meeting of the Cranston City Council will be held **via the Zoom platform* as allowed per Executive Order of RI Governor Daniel J. McKee No. 22-01, as ordered**, and in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation by the public is available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

***POTENTIAL FOR IN-PERSON MEETING:** If EO No. 22-01 is not extended, and if no other legal authorization occurs prior to this meeting, the City Council will conduct an in-person meeting in addition to the virtual (Zoom Webinar) format listed below. If required, this in-person meeting will be held at 6:00 PM in the Cranston City Hall, Council Chambers – 3rd Floor, 869 Park Avenue, Cranston, RI. Updated information will be posted on the City's website www.cranstonri.gov

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82783509785?pwd=UDBZcVILYk5Ea09EcnU5bjRxWE5vQT09>

Passcode: 286209

Or One tap mobile :

US: +13126266799,,82783509785#,,,,*286209# or +16465588656,,82783509785#,,,,*286209#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 827 8350 9785

Passcode: 286209

International numbers available: <https://us02web.zoom.us/j/82783509785?pwd=UDBZcVILYk5Ea09EcnU5bjRxWE5vQT09>

at which meeting the following matters will be heard:

Agenda and Docketed Matters Before the Council

- **Call to order** by Council President; council members attendance taken
(No votes taken)

- **City Council Workshop to Consider American Rescue Plan Act (ARPA) Funding** *(No Votes To Be Taken)*
 - **Presentation from City Council Budget Analyst** *(No Votes To Be Taken)*
 - **Update from Administration and or Finance Director** *(No Votes To Be Taken)*
 - **Public Comment on Use of ARPA Funds**

I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 1st day of February, 2022.

Christopher G. Paplauskas, Council President

I hereby certify that a true copy of the attached Notice of a Special meeting of the City Council to be held on, Thursday, February 10, 2022 at 6:00 pm via Zoom Webinar, was delivered via regular mail and electronic mail on the ___1st___ day of ___Feburary , 2022___ to the addresses listed below.

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Rosalba Zanni
Acting City Clerk